

many hours that week in the fields behind this house in target practice with a rifle.

John Garner accepted his responsibility in his usual thorough fashion. He spent two white movement men.

Two tired black men went to sleep--trusting their home, their lives, their family to Garner) had encouraged local people to send children to the white school. So the gun. But I could not refuse a man who needed help--especially since I (like John) was. But when there was no one else I responded. I did not guard my own home with used the excuse of Black Power to avoid the issue, saying this was no job for a white. So the appeal finally came to me, the advocate and teacher of nonviolence. I first they, personally, rejected nonviolence, etc., now would not assist in this new way. Black men who had earlier refused to support the nonviolent demonstrations claiming father exhausted. No one else at Tougaloo College, black or white, would help. Some

On the weekend the father asked for more help. The grandfather was sick and the Garner, answered their request for help and spent several nights with them.

Over their home all night, every night. One white Tougaloo teacher, my friend John